

Figure 1.1: The Structure of a Worldview
—Sorted by Importance

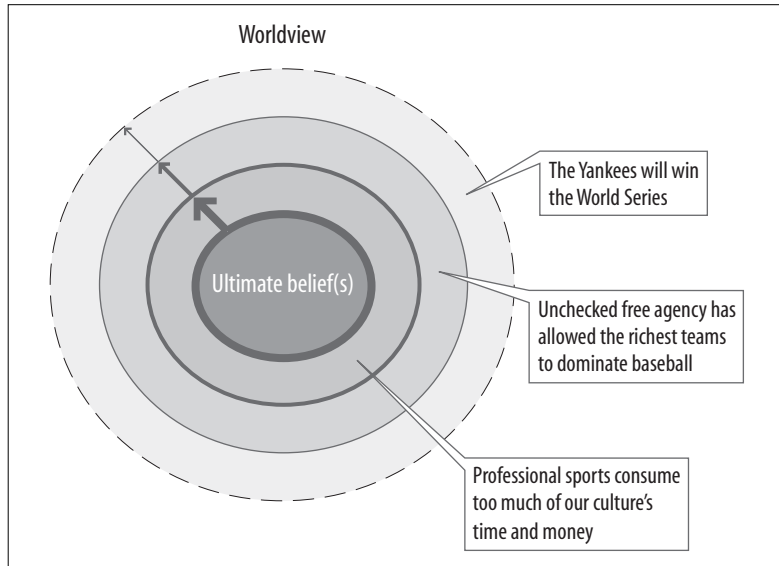


Figure 1.2: The Structure of a Worldview
—Sorted by Certainty

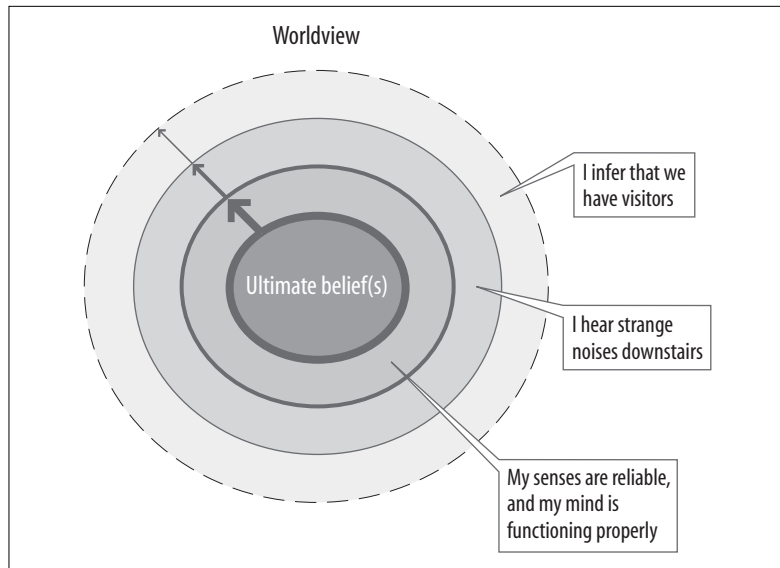


Figure 1.3: How a Worldview Mediates Experience



Figure 2.1: Anselm's Proof for God's Existence

List of Perfections	Existence?		
All-righteous All-powerful All-loving Etc.	+	No	= Second greatest possible being
All-righteous All-powerful All-loving Etc.	+	Yes	= Greatest possible being (God)

Figure 2.2: The Ontological Distinction between God and Creation

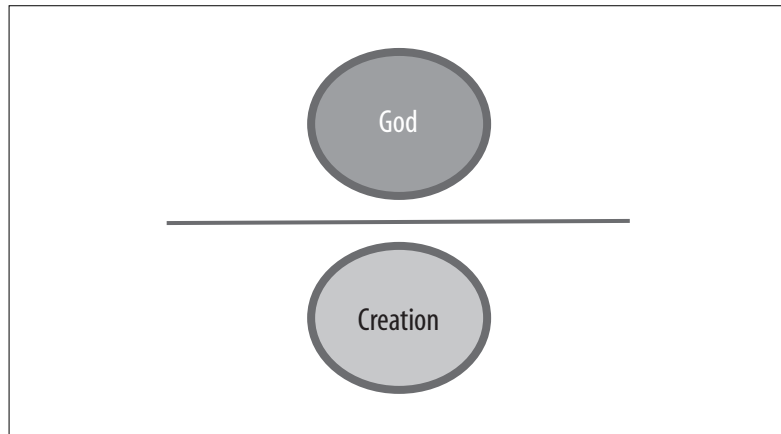


Figure 2.3: Misplaced Metaphysical Dualism

Physical, material world	Spiritual, immaterial world
Temporary	Eternal
Earthy	Heavenly
Lower nature	Higher nature
Flesh: hinders piety	Spirit: helps piety
Evil?	Completely good

Figure 2.4: Answer to Exercise

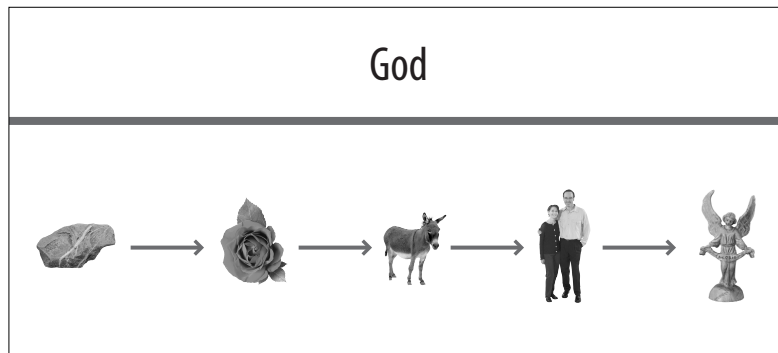


Figure 4.1: The Threefold Image of God

Genesis 1:27–28	“God created man in his own image, in the image of God he created him”	“Male and female he created them”	“Be fruitful and increase in number; fill the earth and subdue it. Rule . . .”
This means that humans are properly related to	God	Other humans	The world
Because of this humans are	Religious beings	Social beings	Cultural beings
These aspects of human life should produce	Worship of God	Love for others	Joyful work in the world

Figure 5.1: Misunderstanding the Preeminence of God



Figure 5.2: A Proper Understanding of the Preeminence of God

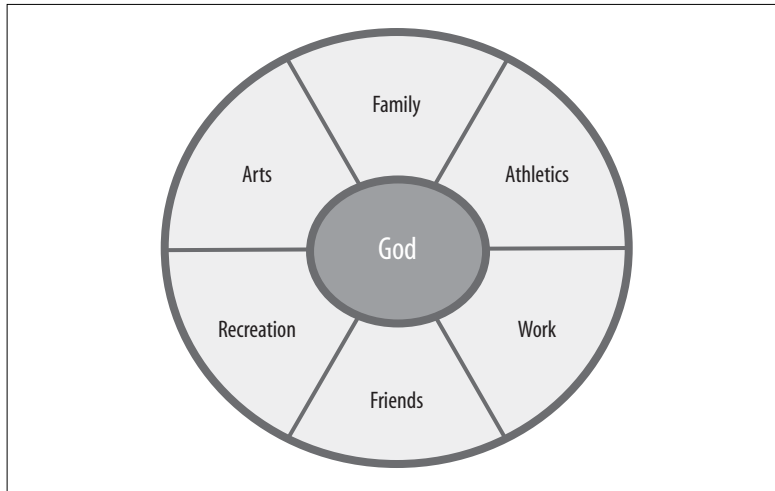


Figure 10.1: Sin's Swath of Destruction

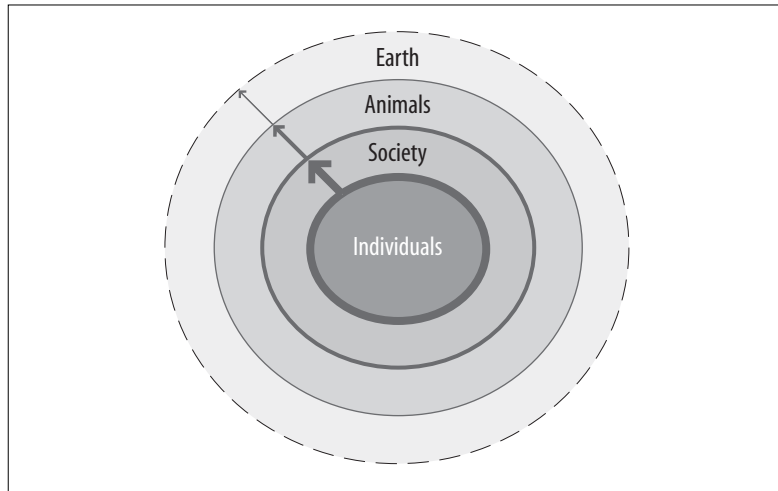


Figure 10.2: How the Fall Damages Our Image of God

Creation			
Genesis 1:27–28	"God created man in his own image, in the image of God he created him"	"Male and female he created them"	"Be fruitful and increase in number; fill the earth and subdue it. Rule . . ."
This means that humans are properly related to	God	Other humans	The world
Because of this humans are	Religious beings	Social beings	Cultural beings
These aspects of human life should produce	Worship of God	Love for others	Joyful work in the world
Fall			
Because of the fall, these image-bearing characteristics produce	Idolatry, self-worship	Greed, selfishness	Laziness, sloth, or self-indulgence
The consequences of sin are	Alienation from God—Wrath	Alienation from others—Hate	Alienation from work—Drudgery

Figure 11.1: The Recapitulation of Redemption

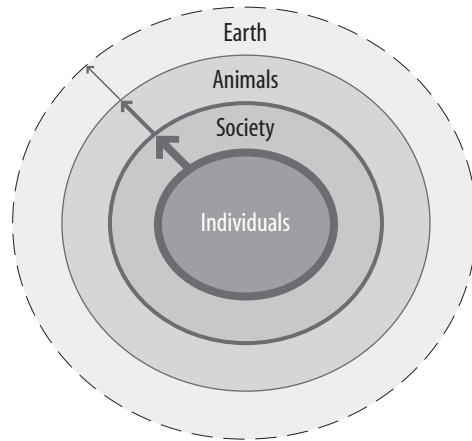


Figure 11.2: How Redemption Repairs Our Image of God

Creation			
Genesis 1:27–28	“God created man in his own image, in the image of God he created him”	“Male and female he created them”	“Be fruitful and increase in number; fill the earth and subdue it. Rule . . .”
This means that humans are properly related to	God	Other humans	The world
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The consequences of sin are	Alienation from God—Wrath	Alienation from others—Hate	Alienation from work—Drudgery
Redemption			
When we become Christians we experience	Reconciliation with God	Reconciliation with our neighbor	Joyful resumption of our cultural task
This involves	Acknowledging God’s lordship	Showing love to others	Doing our work to the glory of God
This is suggested in	1 Peter 2:9	Galatians 6:10; 1 John 4:11	Colossians 3:23–24

Figure 11.3: Our Twofold Responsibility to Culture

